

# AGENDA

**Meeting:** Chippenham Area Board  
**Place:** Goss Croft Hall, Malmesbury Road, Upper Seagry, Chippenham, SN15 5HD  
**Date:** Monday 26 June 2017  
**Time:** 7.00 pm

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Including the Parishes of Biddestone, Castle Combe, Chippenham Without, Chippenham, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger and Yatton Keynell

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm .**

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Please direct any enquiries on this Agenda to Will Oulton (Democratic Services Officer), direct line 01225 713935 or email [william.oulton@wiltshire.gov.uk](mailto:william.oulton@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Ashley O'Neill, Queens and Sheldon  
Cllr Baroness Scott of Bybrook OBE,  
Bybrook  
Cllr Bill Douglas, Hardens and England  
Cllr Andy Phillips, Cepen Park and  
Redlands  
Cllr Nick Murry, Monkton

Cllr Ross Henning, Lowden and  
Rowden  
Cllr Peter Hutton, Cepen Park and  
Derriards (Vice Chairman)  
Cllr Howard Greenman, Kington  
(Chairman)  
Cllr Melody Thompson, Hardenhuish  
Cllr Clare Cape, Pewsham

## **RECORDING AND BROADCASTING NOTIFICATION**

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	Time
<p>1 <b>Chairman's Welcome and Introductions</b></p>	7:00pm
<p>2 <b>Apologies</b></p>	
<p>3 <b>Minutes</b> (<i>Pages 1 - 10</i>)</p> <p>To approve and sign the minutes of the meetings held on 13<sup>th</sup> March and 16<sup>th</sup> May 2017].</p>	
<p>4 <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 <b>Chairman's Announcements</b> (<i>Pages 11 - 12</i>)</p> <p>To consider any announcements by the chair.</p>	
<p>6 <b>Local Youth Network (LYN) Update</b> (<i>Pages 13 - 16</i>)</p> <p>To consider the report and the recommendations for awards as follows:</p> <p>Explorer Scouts - £2000 Relate - £2500</p>	7:10pm
<p>7 <b>Chippenham Station Development Update</b></p> <p>To receive an update on the Chippenham Station Development project.</p>	7:20pm
<p>8 <b>Town, Parish and Partner Updates</b> (<i>Pages 17 - 30</i>)</p> <p>To note the written updates provided and answer any questions arising from the floor:</p> <ul style="list-style-type: none"> <li>i. Parish and Town Councils</li> <li>ii. Wiltshire Police</li> <li>iii. Wiltshire Fire and Rescue Service</li> <li>iv. Wiltshire Clinical Commissioning Group (CCG)</li> <li>v. Chippenham and Villages Area Partnership (ChAP)</li> <li>vi. Other Community Groups</li> </ul>	7:40pm
<p>9 <b>Health &amp; Wellbeing Update</b></p> <p>To receive an update from the local Champions.</p>	7:50pm
<p>10 <b>Community Engagement Manager Update</b></p>	8:00pm

Victoria Welsh, Community Engagement Manager, will provide an overview on upcoming projects in the Chippenham Community Area

11 **Funding** (*Pages 31 - 50*)

**8:10pm**

To consider the following applications:

Chippenham Hospital Radio - £3360  
Kington Langley Croquet Club - £5000  
Burton Community Association - £5000

12 **Appointment of Outside Bodies and Working Groups** (*Pages 51 - 74*)

**8:20pm**

To appoint representatives from the Area Board to sit on the following Outside Bodies.

- Chippenham Local Youth Network (LYN)

To appoint members of the following Area Board working groups.

- Chippenham Community Area Transport Group (CATG)
- Chippenham LYN Management Group

To appoint a Health and Wellbeing and Older Persons Champions

13 **Urgent items**

**8:30pm**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

14 **Evaluation and Close**

The Chairman will invite any remaining questions from the floor and will welcome the submission of new issues.

The meeting is asked to note the future meeting dates below

[4 Sep 2017 7.00 pm](#)

[6 Nov 2017 7.00 pm](#)

[15 Jan 2018 7.00 pm](#)